**VENICE CHRISTMAS BOAT PARADE APPLICATION**

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| **Boat Name:** | **Phone:** | | |
| **Owner Name:** | **e-Mail:** | | |
| **Address:** | **City:** | | **Zip:** |
| **Skipper’s Name:** | **Phone (if different from above):** | | |
| **Check One: □** POWER □ SAIL | **Registration/Doc#:** | | |
| **Length: Beam: Draft: Height:**  **# of Crew Members:** | | | |
| **Boat Sponsor:** □ NONE □ COMMERCIAL □ SERVICE | | | |
| **Sponsor Name:** | | | |
| **Decoration Theme:** | | | |
| **How Did You Hear About The Parade?** | | | |
| **PLEASE PUT A CHECK MARK NEXT TO EACH STATEMENT**  (Check mark signifies acknowledgement and understanding of each item)  □ I hereby agree that my participation in the Annual Venice Christmas Boat Parade is voluntary and at my own risk.  □ I agree to indemnify and hold harmless the Venice Christmas Boat Parade, Inc., local, state, and federal government agencies  including their directors, officers, employees, and agents from personal injury or property damage which I, my vessel, or my  passengers may cause in any way, or which may be occasioned by me or those on my vessel as a result of my participation  in the parade.  □ I certify that I have a current policy providing hull, liability, property damage and personal injury insurance on the boat I have  entered on this application.  □ I have an operative VHF radio on board.  □ I understand that the boat owner or skipper **MUST** attend the **“Skipper’s Meeting”** scheduled to begin at 7:00 pm on the  Wednesday before the parade at the **Venice City Hall Council Chambers.**  □ I acknowledge that the **“Skipper’s Meeting”** is **mandatory** and cannot be waived.  □ I agree to comply with all Venice Christmas Boat Parade rules and US Coast Guard safety standards in the operation and  navigation of my boat sailing to, during the Parade sailing procession, and returning to the boat’s home port. | | | |
| **Owner’s Signature:** | | **Date:** | |

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| **PLEASE MAIL COMPLETED APPLICATION AND $20 ENTRY FEE TO:**  Venice Christmas Boat Parade, Inc.  P.O. Box 1165 Venice, FL 34284-1165 |

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| **ENTRY DEADLINE AT MANDATORY SKIPPER’S MEETING** | All entrants will receive 2 (two) tickets to the Awards Reception! |

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| [**www.venicechristmasboatparade.com**](http://www.venicechristmasboatparade.com) |